<!Mouseover Philippians 2 Morphologised>

<html>

<head>

<meta name="viewport" content="width=device-width, initial-scale=1">

<style>

\* {

 box-sizing: border-box;

}

/\* Create two unequal columns that floats next to each other \*/

.column {

 float: left;

 padding: 10px;

}

.left {

 width: 80%;

}

.right {

 width: 20%;

}

/\* Clear floats after the columns \*/

.row:after {

 content: "";

 display: table;

 clear: both;

}

</style>

</head>

<body>

<div>

<p><u>Learn to Read the Greek New Testament</u> by B. Ward Powers.</p>

<p> </p>

<p>Intermediate Course Reference Material (prepared by S. Geoff Hughes).</p>

<p><span><a href="Append.A">Appendix Explanations</a> | </span> Mouse-over Morphologisation of Greek Texts.</p>

</div>

<div class="row">

<div class="column" style="background-color:#ddd;">

<u>Mark</u>

<p><span><a href="MorphMark.1">1</a> | </span>

<span><a href="MorphMark.2">2</a> | </span>

<span><a href="MorphMark.3">3</a> | </span>

<span><a href="MorphMark.4">4</a> | </span>

<span><a href="MorphMark.5">5</a> | </span>

<span><a href="MorphMark.6">6</a> | </span>

<span><a href="MorphMark.7">7</a> | </span>

<span><a href="MorphMark.8">8</a> | </span>

<span><a href="MorphMark.9">9</a> | </span>

<span><a href="MorphMark.10">10</a> | </span>

<span><a href="MorphMark.11">11</a> | </span>

<span><a href="MorphMark.12">12</a> | </span>

<span><a href="MorphMark.13">13</a> | </span>

<span><a href="MorphMark.14">14</a> | </span>

<span><a href="MorphMark.15">15</a> | </span>

<span><a href="MorphMark.16">16</a> | </span></p>

</div>

<div class="column" style="background-color:#eee;">

<u>Philippians</u>

<p><span><a href="MorphPhil.1">1</a> | </span>

<span><a href="MorphPhil.2">2</a> | </span>

<span><a href="MorphPhil.3">3</a> | </span>

<span><a href="MorphPhil.4">4</a> | </span></p>

</div>

</div>

<div>

<p><b>Philippians&nbsp;2</b></p>

</div>

<p>Εἴ τις οὖν παράκλησις ἐν Χριστῷ, εἴ τι παραμύθιον ἀγάπης, εἴ τις κοινωνία Πνεύματος, εἴ τις σπλάγχνα καὶ οἰκτιρμοί,πληρώσατέ μου τὴν χαράν, ἵνα τὸ αὐτὸ φρονῆτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμψυχοι, τὸ ἓν φρονοῦντες,μηδὲν κατὰ ἐριθείαν ἢ κενοδοξίαν, ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους ἡγούμενοι ὑπερέχοντας ἑαυτῶν.μὴ τὰ ἑαυτῶν ἕκαστος σκοπεῖτε, ἀλλὰ καὶ τὰ ἑτέρων ἕκαστος.

Τοῦτο γὰρ φρονείσθω ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ ᾿Ιησοῦ,

ὃς ἐν μορφῇ Θεοῦ ὑπάρχων

οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα Θεῷ,

ἀλλ᾽ ἑαυτὸν ἐκένωσε

μορφὴν δούλου λαβών,

ἐν ὁμοιώματι ἀνθρώπων γενόμενος,

καὶ σχήματι εὑρεθεὶς ὡς ἄνθρωπος

ἐταπείνωσεν ἑαυτὸν

γενόμενος ὑπήκοος μέχρι θανάτου,

θανάτου δὲ σταυροῦ.

Διὸ καὶ ὁ Θεὸς αὐτὸν ὑπερύψωσε

καὶ ἐχαρίσατο αὐτῷ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα,

ἵνα ἐν τῷ ὀνόματι ᾿Ιησοῦ

πᾶν γόνυ κάμψῃ ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων,

καὶ πᾶσα γλῶσσα ἐξομολογήσηται

ὅτι Κύριος ᾿Ιησοῦς Χριστὸς

εἰς δόξαν Θεοῦ πατρός.

῞Ωστε, ἀγαπητοί μου, καθὼς πάντοτε ὑπηκούσατε, μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον, ἀλλὰ νῦν πολλῷ μᾶλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε·ὁ Θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν ὑμῖν καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας.πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν,ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα Θεοῦ ἀμώμητα ἐν μέσῳ γενεᾶς σκολιᾶς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ,λόγον ζωῆς ἐπέχοντες, εἰς καύχημα ἐμοὶ εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ εἰς κενὸν ἔδραμον οὐδὲ εἰς κενὸν ἐκοπίασα.᾿Αλλ᾽ εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ καὶ λειτουργίᾳ τῆς πίστεως ὑμῶν, χαίρω καὶ συγχαίρω πᾶσιν ὑμῖν·τὸ δ᾽ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.

᾿Ελπίζω δὲ ἐν Κυρίῳ ᾿Ιησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα κἀγὼ εὐψυχῶ γνοὺς τὰ περὶ ὑμῶν·οὐδένα γὰρ ἔχω ἰσόψυχον, ὅστις γνησίως τὰ περὶ ὑμῶν μεριμνήσει·οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ τὰ τοῦ Χριστοῦ ᾿Ιησοῦ.τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ τέκνον σὺν ἐμοὶ ἐδούλευσεν εἰς τὸ εὐαγγέλιον.τοῦτον μὲν οὖν ἐλπίζω πέμψαι ὡς ἂν ἀπίδω τὰ περὶ ἐμὲ ἐξαυτῆς·πέποιθα δὲ ἐν Κυρίῳ ὅτι καὶ αὐτὸς ταχέως ἐλεύσομαι.

᾿Αναγκαῖον δὲ ἡγησάμην ᾿Επαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς,ἐπειδὴ ἐπιποθῶν ἦν πάντας ὑμᾶς, καὶ ἀδημονῶν διότι ἠκούσατε ὅτι ἠσθένησε.καὶ γὰρ ἠσθένησε παραπλήσιον θανάτου· ἀλλ᾽ ὁ Θεὸς αὐτὸν ἠλέησεν, οὐκ αὐτὸν δὲ μόνον, ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ.σπουδαιοτέρως οὖν ἔπεμψα αὐτόν, ἵνα ἰδόντες αὐτὸν πάλιν χαρῆτε, κἀγὼ ἀλυπότερος ὦ.προσδέχεσθε οὖν αὐτὸν ἐν Κυρίῳ μετὰ πάσης χαρᾶς, καὶ τοὺς τοιούτους ἐντίμους ἔχετε,ὅτι διὰ τὸ ἔργον τοῦ Χριστοῦ μέχρι θανάτου ἤγγισε, παραβουλευσάμενος τῇ ψυχῇ ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρός με λειτουργίας.</p>

</body>

</html>