<!Mouseover Philippians 3 Morphologised>

<html>

<head>

<meta name="viewport" content="width=device-width, initial-scale=1">

<style>

\* {

 box-sizing: border-box;

}

/\* Create two unequal columns that floats next to each other \*/

.column {

 float: left;

 padding: 10px;

}

.left {

 width: 80%;

}

.right {

 width: 20%;

}

/\* Clear floats after the columns \*/

.row:after {

 content: "";

 display: table;

 clear: both;

}

</style>

</head>

<body>

<div>

<p><u>Learn to Read the Greek New Testament</u> by B. Ward Powers.</p>

<p> </p>

<p>Intermediate Course Reference Material (prepared by S. Geoff Hughes).</p>

<p><span><a href="Append.A">Appendix Explanations</a> | </span> Mouse-over Morphologisation of Greek Texts.</p>

</div>

<div class="row">

<div class="column" style="background-color:#ddd;">

<u>Mark</u>

<p><span><a href="MorphMark.1">1</a> | </span>

<span><a href="MorphMark.2">2</a> | </span>

<span><a href="MorphMark.3">3</a> | </span>

<span><a href="MorphMark.4">4</a> | </span>

<span><a href="MorphMark.5">5</a> | </span>

<span><a href="MorphMark.6">6</a> | </span>

<span><a href="MorphMark.7">7</a> | </span>

<span><a href="MorphMark.8">8</a> | </span>

<span><a href="MorphMark.9">9</a> | </span>

<span><a href="MorphMark.10">10</a> | </span>

<span><a href="MorphMark.11">11</a> | </span>

<span><a href="MorphMark.12">12</a> | </span>

<span><a href="MorphMark.13">13</a> | </span>

<span><a href="MorphMark.14">14</a> | </span>

<span><a href="MorphMark.15">15</a> | </span>

<span><a href="MorphMark.16">16</a> | </span></p>

</div>

<div class="column" style="background-color:#eee;">

<u>Philippians</u>

<p><span><a href="MorphPhil.1">1</a> | </span>

<span><a href="MorphPhil.2">2</a> | </span>

<span><a href="MorphPhil.3">3</a> | </span>

<span><a href="MorphPhil.4">4</a> | </span></p>

</div>

</div>

<div>

<p><b>Philippians&nbsp;3</b></p>

</div>

<p>Τὸ λοιπόν, ἀδελφοί μου, χαίρετε ἐν Κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρόν, ὑμῖν δὲ ἀσφαλές. Βλέπετε τοὺς κύνας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομήν· ἡμεῖς γάρ ἐσμεν ἡ περιτομή, οἱ Πνεύματι Θεοῦ λατρεύοντες καὶ καυχώμενοι ἐν Χριστῷ ᾿Ιησοῦ καὶ οὐκ ἐν σαρκὶ πεποιθότες, καίπερ ἐγὼ ἔχων πεποίθησιν καὶ ἐν σαρκί. εἴ τις δοκεῖ ἄλλος πεποιθέναι ἐν σαρκί, ἐγὼ μᾶλλον· περιτομῇ ὀκταήμερος, ἐκ γένους ᾿Ισραήλ, φυλῆς Βενιαμίν, ῾Εβραῖος ἐξ ῾Εβραίων, κατὰ νόμον Φαρισαῖος, κατὰ ζῆλον διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμῳ γενόμενος ἄμεμπτος. ἀλλ᾽ ἅτινα ἦν μοι κέρδη, ταῦτα ἥγημαι διὰ τὸν Χριστὸν ζημίαν. ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως Χριστοῦ ᾿Ιησοῦ τοῦ Κυρίου μου, δι᾽ ὃν τὰ πάντα ἐζημιώθην, καὶ ἡγοῦμαι σκύβαλα εἶναι ἵνα Χριστὸν κερδήσω καὶ εὑρεθῶ ἐν αὐτῷ μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου, ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ Θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει, τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ τὴν κοινωνίαν τῶν παθημάτων αὐτοῦ, συμμορφούμενος τῷ θανάτῳ αὐτοῦ, εἴ πως καταντήσω εἰς τὴν ἐξανάστασιν τῶν νεκρῶν. οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ ᾧ καὶ κατελήφθην ὑπὸ τοῦ Χριστοῦ ᾿Ιησοῦ. ἀδελφοί, ἐγὼ ἐμαυτὸν οὔπω λογίζομαι κατειληφέναι· ἓν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος κατὰ σκοπὸν διώκω ἐπὶ τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ Θεοῦ ἐν Χριστῷ ᾿Ιησοῦ. ὅσοι οὖν τέλειοι, τοῦτο φρονῶμεν· καὶ εἴ τι ἑτέρως φρονεῖτε, καὶ τοῦτο ὁ Θεὸς ὑμῖν ἀποκαλύψει. πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν κανόνι, τὸ αὐτὸ φρονεῖν.

Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας, καθὼς ἔχετε τύπον ἡμᾶς. πολλοὶ γὰρ περιπατοῦσιν, – οὓς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ κλαίων λέγω, τοὺς ἐχθροὺς τοῦ σταυροῦ τοῦ Χριστοῦ, ὧν τὸ τέλος ἀπώλεια, ὧν ὁ Θεὸς ἡ κοιλία καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, οἱ τὰ ἐπίγεια φρονοῦντες! ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει, ἐξ οὗ καὶ σωτῆρα ἀπεκδεχόμεθα Κύριον ᾿Ιησοῦν Χριστόν, ὃς μετασχηματίσει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν εἰς τὸ γενέσθαι αὐτὸ σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ ὑποτάξαι αὐτῷ τὰ πάντα. </p>

</body>

</html>